For background information on the Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: May 24, 1995.

#### Thomas Dwyer,

Acting Regional Director.

[FR Doc. 95-13625 Filed 6-2-95; 8:45 am]

BILLING CODE 4310-55-M

#### **National Biological Service**

# Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

The proposal for the collection of information reproduced below has been submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). An expedited review has been requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest for the reasons given below. Approval has been requested by June 30, 1995. Comments and suggestions on the proposal should be made directly to the bureau clearance officer listed below and to the Office of Management and Budget, Paperwork Reduction Project (1089-NBS1), Washington, DC 20503; telephone 302-395-7340.

*Title:* Technology Transfer Planning—client response.

OMB Approval Number: 1089–NBS1. Abstract: With the transfer of the National Ecology Research Center of the U.S. Fish and Wildlife Service to the National Biological Service in Fiscal Year 1994 a need exists to redirect technology transfer efforts for the Instream Flow Incremental Methodology (IFIM) and the Habitat Evaluation Procedure (HEP). A sample of clients drawn from past training participants will be asked to identify their priority needs related to enhancements for continued use of these computer based technologies.

Reason for Expedited Review: To comply with a fiscal year technology upgrade deadline and because of the hardship which would be imposed on agency trainers by failure to implement this new requirement before the end of the current quarter.

Frequency: On occasion.

Description of Respondents: Training participants and current users of the Instream Flow Incremental Methodology and Habitat Evaluation Procedures Technologies.

Estimated Completion Time: 30 minutes.

Annual Responses: 1200. Annual Burden Hours: 600. Bureau Clearance Officer: Don Minnich 202–482–4838.

Dated: May 15, 1995.

#### F. Eugene Hester,

Deputy Director.

[FR Doc. 95-13588 Filed 6-2-95; 8:45 am]

BILLING CODE 4310-DP-M

### INTERSTATE COMMERCE COMMISSION

## Availability of Environmental Assessments

Pursuant to 42 U.S.C. 4332, the Commission has prepared and made available environmental assessments for the proceedings listed below. Dates environmental assessments are available are listed below for each individual proceeding.

To obtain copies of these environmental assessments contact Ms. Tawanna Glover-Sanders, Interstate Commerce Commission, Section of Environmental Analysis, Room 3219, Washington, DC 20423, (202) 927–6203.

Comments on the following assessment are due 15 days after the date of availability:

AB–439X, Dallas Area Rapid Transit—Abandonment Exemption—In Dallas County, Texas. EA available 5/ 22/95.

AB-55 (Sub—No. 506X), CSX Transportation, Inc.—Abandonment—in Fannin County, Georgia. EA available 5/ 25/95.

Comments on the following assessment are due 30 days after the date of availability:

AB-433 (Sub-No.2X), Idaho Northern & Pacific Railroad Company— Abandonment and Discontinuance of Trackage Rights In Washington and Adams Counties, Idaho. EA available 5/16/95.

AB–289 (Sub-No. 3X), Central Railroad Company of Indianapolis— Discontinuance of Service Exemption— Between Kokomo and Argos in Howard, Miami, Fulton and Marshall Counties, Indiana; and

AB290 (Sub-No. 168X) Norfolk and Western Railway Company— Abandonment Exemption—Between Kokomo and Rochester in Howard, Miami and Fulton Counties, Indiana. EA available 5/19/95.

AB–441 (Sub-No. 1X), SWKR Operating Co., Inc.—Abandonment Exemption—In Cochise County, AZ. EA available 5/19/95. AB–167 (Sub-No. 1146X), Consolidated Rail Corporation— Abandonment Exemption—In Clearfield and Centre Counties, Pennsylvania. EA available 5/26/95.

#### Vernon A. Williams,

Secretary.

 $[FR\ Doc.\ 95\text{--}13647\ Filed\ 6\text{--}2\text{--}95;\ 8\text{:}45\ am]$ 

BILLING CODE 7035-01-P

#### **DEPARTMENT OF JUSTICE**

# Notice of Lodging of Consent Decree Pursuant to Clean Air Act

In accordance with Department of Justice policy and 28 CFR 50.7, notice is hereby given that on May 18, 1995, a proposed consent Decree in *United States v. Insulation & Environmental Services, Inc., et al.*, Case No. 1:94–CV–360, was lodged in the United States District Court for the Western District of Michigan. The Complaint filed by the United States alleged violations of the Clean Air Act ("the Act"), 42 U.S.C. 7401 *et seq.* The Consent Decree requires Defendant IESI to comply with the NESHAPs for asbestos and to pay a civil penalty of \$1,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments concerning the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044, and should refer to *United States v. Insulation & Environmental Services, Inc., et al.*, D.J. Ref. No. 90–5–2–1–1850.

The proposed Consent Decree may be examined at any of the following offices: (1) The United States Attorney for the Western District of Michigan, 330 Ionia NW., Fifth Floor, Grand Rapids, MI 49503 (contact Assistant United States Attorney W. Francesca Ferguson); (2) the U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, IL 60604-3590 (contact Assistant Regional Counsel Robert Thompson); and at the Consent Decree Library, 1120 G Street NW., 4th Floor, Washington, DC 20005, 202-624-0892. Copies of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G St. NW., 4th Floor, Washington, DC 20005, telephone (202) 624-0892. For a copy of the Consent Decree please enclose a check in the amount of \$3.75

(25 cents per page reproduction costs) payable to Consent Decree Library.

Joel M. Gross.

Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 95–13585 Filed 6–2–95; 8:45 am]

#### Notice of Lodging of Settlement Agreement in In re Edward Cyril Niedermeyer

Notice is hereby given that a proposed Settlement Agreement between the United States on behalf of the United States Environmental Protection Agency ("EPA") and the Trustee of the bankruptcy estate in In re Edward Cyril Niedermeyer was lodged on May 18, 1995, with the United States Bankruptcy Court for the District of Oregon in *In re* Edward Cyril Niedermeyer, No. 393-34353-elp7 (Bankr. D. Ore.), No. 1-91-00100. Under the Agreement, the United States will have an allowed general unsecured claim of \$10,000,000. Any payments received by EPA will be used to implement response action at the Pacific Wood Treating Site in Ridgefield, Washington under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 et seq., or by the State of Washington, Department of Ecology, pursuant to a cooperative agreement with EPA, to implement response action at the Site pursuant to state law. The Settlement Agreement also resolves the United States' proof of claim on behalf of EPA filed under the Resource Conservation and Recovery Act ("RCRA"), 42 U.S.C. 6901 et seq.

The Department of Justice will receive comments relating to the proposed Settlement Agreement for 30 days following the publication of this Notice. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *In re Edward Cyril Niedermeyer*, D.J. Ref. No. 90–7–1–743. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA

The proposed Settlement Agreement may be examined at the Office of the United States Attorney for the District of Oregon, 312 U.S. Courthouse, 620 SW Main Street, Portland, Oregon 97205; the Region X Office of the United States Environmental Protection Agency, 1200 Sixth Avenue, Seattle, Washington 98101; and at the Consent Decree

Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005 (202–624–0892). A copy of the proposed Settlement Agreement may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005. In requesting a copy of the Settlement Agreement without attachments, please enclose a check in the amount of \$1.50 (25 cents per page for reproduction costs), payable to the Consent Decree Library.

Acting Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 95–13583 Filed 6–2–95; 8:45 am] BILLING CODE 4410–01–M

### Lodging of Consent Decree Pursuant to Clean Water Act

In accordance with Department of Justice policy and 28 CFR 50.7 notice is hereby given that on May 18, 1995, a proposed Consent Decree in United States v. City of North Olmstead et al., Case No. 1:95CV1109, was lodged in the United States District Court for the Northern District of Ohio. The Complaint filed by the United States alleged violations of the Clean Water Act ("the Act"), 33 U.S.C. 1319(b). The Consent Decree requires the City of North Olmstead to comply with its applicable NPDES permit, the Clean Water Act, the Administrative Order issued by U.S. EPA on July 31, 1991, OEPA's Administrative Order of June 21, 1991, and Chapter 6111 of the Ohio Revised Code. North Olmstead has also agreed to make certain equipment changes at its plant by July 1, 1995, submit reports to U.S. EPA concerning any voluntary sewer rehabilitation which North Olmstead undertakes, and submit all reports required by its NPDES permit to U.S. EPA. The Consent Decree also requires North Olmstead to pay a civil penalty of \$175,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments concerning the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, U.S. Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044, and should refer to *United States* v. *City of North Olmstead et al.*, D.J. Ref. No. 90–5–1–1–3949

The proposed Consent Decree may be examined at any of the following offices: (1) the United States Attorney for the Northern District of Ohio, Room 208 U.S. Courthouse, 2 South Main St,

Akron, Ohio 44308 (contact Assistant United States Attorney James L. Bickett); (2) the U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604-3590 (contact Assistant Regional Counsel Padimavati Klejwa); and at the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, 202–624–0892. Copies of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW., 4th Floor, Washington, DC 20005, telephone (202) 624-0892. For a copy of the Consent Decree please enclose a check in the amount of \$3.00 (25 cents per page reproduction costs) payable to Consent Decree Library.

#### Joel M. Gross,

Acting Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 95–13584 Filed 6–2–95; 8:45 am] BILLING CODE 4410–01–M

#### **National Institute of Corrections**

#### **Advisory Board Meeting**

Time and date: 10:30 a.m., Tuesday, June 20, 1995.

Place: Charleston Marriott Hotel, 4770 Marriott Drive, Charleston, South Carolina.

Status: Open.

### **Matters To Be Considered**

Office of Justice Programs update on the Violent Offender and Truth In Sentencing Grant Program, update on the Crime Bill provisions assigned to NIC, NIC Information Center report on state legislative actions on truth In sentencing, policy statement on emerging issues in corrections, report on the reorganization and restructuring of NIC, plans for future Advisory Board meetings, and NIC's budget and funding.

## CONTACT PERSON FOR FURTHER INFORMATION:

Larry Solomon, Deputy Director, (202) 307–3106, ext. 155.

### Morris L. Thigpen,

Director.

[FR Doc. 95–13562 Filed 6–2–95; 8:45 am] BILLING CODE 4410–36–M